

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ABHINAV ENGLISH SCHOOL HAVELI PUNE MAHARASHTRA
2	AFFILIATION NO.(IF APPLICABLE)	1130340
3	SCHOOL CODE (IF APPLICABLE)	30275
4	COMPLETE ADDRESS WITH PIN CODE	ABHINAV ENGLISH SCHOOL, SR NO 23/3/2/2 A/P NARHE, TAL HAVELI, PUNE, - 411041
5	PRINCIPAL NAME	Dr Mrs Vaishali Kulkarni
6	PRINCIPAL QUALIFICATION	MA MEd SET DSM PhD
7	SCHOOL EMAIL ID	abhinavschool19@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8888861739

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://abhinavcbse.org/affiliation-letter/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://abhinavcbse.org/trust-certificate/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://abhinavcbse.org/noc/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://abhinavcbse.org/recognition-certificate/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://abhinavcbse.org/building-certificate/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://abhinavcbse.org/fire-certificate/
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://abhinavcbse.org/water-health-certificate/

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://abhinavcbse.org/fee-structure-of-school/
2	ANNUAL ACADEMIC CALENDER	http://abhinavcbse.org/academic-calender/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://abhinavcbse.org/list-of-smc/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://abhinavcbse.org/link-of-pta/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://abhinavcbse.org/fee-structure-of-school/

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Dr Vaishali Sameer Kulkarni MA MEd SET DSM PhD

2	TOTAL NO. OF TEACHERS	40
	PGT	6
	TGT	12
	PRT	15
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Smita Deshmukh
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Kumbhar Poonam Pandurang

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	52	52	100	All passed

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	35	35	100	All passed

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 510
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 768
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/OliFoKgzwgw